

A NEW FRAMEWORK FOR WAQF TO SOLVE AGEING SOCIETY PROBLEM IN MALAYSIA

Abstract

Malaysia's ageing population increased by 14 percent by 2030, while the proportion of elderly people living alone increased from 5.1 percent to 9.0 percent. The growing population of older people will have an impact on healthcare finance and social welfare costs. Despite a few initiatives, such as revising the retirement age and providing official care services, family functioning remains an important component of the aid support system. Children, on the other hand, are compelled to work to meet basic necessities and are unable to care for their parents. Children abandoned their parents with little or no financial assistance due to growing medical care expenditures. Waqf is defined as one of the options for meeting the needs of the aged in order to promote the development of a society's social and economic situations and to balance the quality of life among elderly people. Therefore, the purpose of this product is to develop a new framework for waqf in order to address the problem of an ageing society. The inputs to develop this framework were gathered from the focus groups discussions and semi-structured interviews with experts, e.g. Jabatan Kebajikan Masyarakat (JKM), Jabatan Wakaf, Zakat dan Haji (JAWHAR), Yayasan Wakaf Malaysia, Majlis Agama Islam Wilayah Persekutuan (MAIWP), and care centres, e.g. Darul Insyirah and Pusat Jagaan dan Rawatan Orang Tua Al-Ikhlâs. The qualitative data were analysed using Nvivo 12. This product contributes to the development of a new framework for waqf to solve ageing society problems, while also reducing Malaysian government expenditure. This framework is significant to elderly people, stakeholders and nations as a guideline and policy to enhance elderly health care for a higher quality of life.

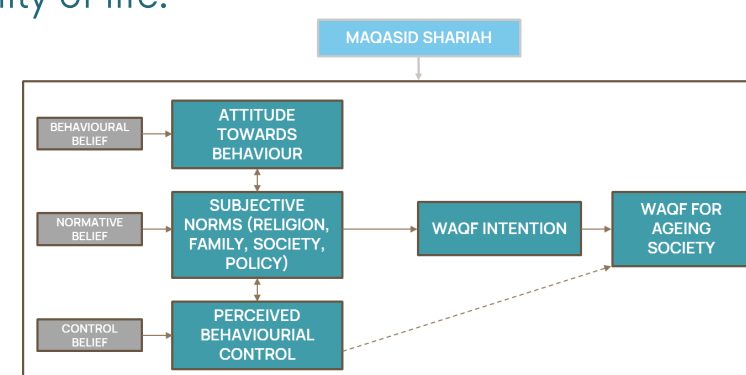
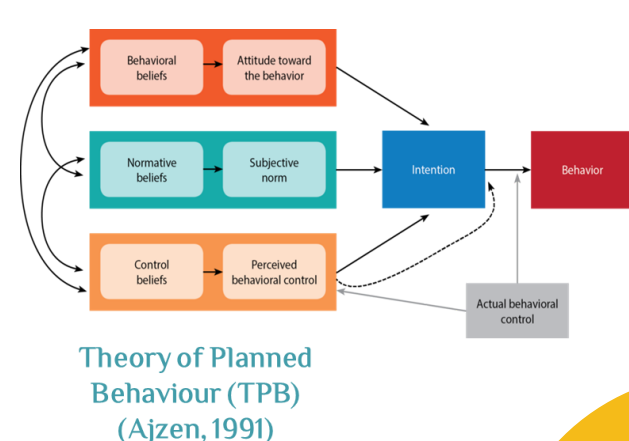
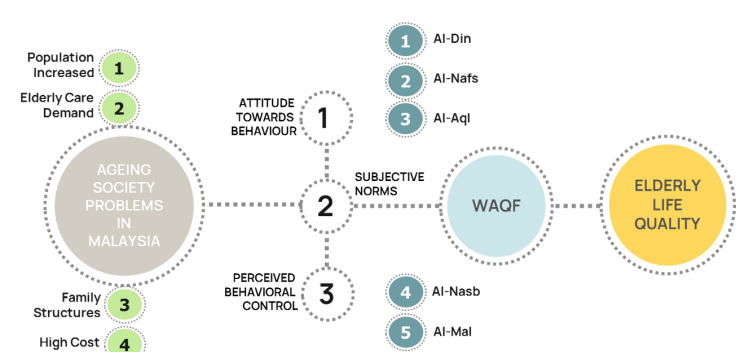
A new framework development for waqf to solve the ageing society problem in Malaysia

The development of the framework is based on the Theory of Planned Behaviour components (attitude towards behaviour, norms and perceived behavioural control) and Maqasid Shariah principles (Al-Din, Al-Nafs, Al-Aql, Al-Nasb and Al-Mal)

Best practices guidance by subject matter experts (SMEs) - Jabatan Wakaf, Zakat dan Haji-JAWHAR, Yayasan Wakaf Malaysia, Majlis Agama Islam Wilayah Persekutuan-MAIWP, Darul Insyirah, Pusat Kecemerlangan Pendidikan Umah-PACU and Pusat Jagaan dan Rawatan Orang Tua Al-Ikhlâs

IDRIS OSMAN (DR) (LEADER)
SHAFINAR ISMAIL (PROF. TS. DR)
MARYAM JAMEELAH MOHD HASHIM (DR)
MOHD RAHIM KHAMIS (DR)
SITI NURHANIS MOHD FADZIL

Senior Lecturers
Faculty of Business and Management
UiTM Cawangan Melaka
Kampus Bandaraya Melaka
UiTM Cawangan Selangor
Kampus Puncak Alam



INTRODUCTION

- The elderly population with people aged over 60 years drastically grows up to **760 million** today and is expected to reach **2 billion** in 2050, two-thirds of them are living in developing nations
- In Malaysia, an ageing population is expected to increase by about **14 per cent** by 2030, and **24 per cent** in 2050
- Ministry of Health Malaysia reported that, from 2011 until 2025, the ageing population has affected the **care system**
- The proportion of older adults living alone increased from **5.1 percent** to **9.0 percent** due to the cost of medical care for their parents leads a financial burden to the children
- Waqf** in Malaysia is not widely practised and most Malaysians feel waqf is not too important. Yet, appropriate attention is not given to help the ageing society

SIGNIFICANCE

- Muslim development**
- Elderly people**
- Waqf Institutions**
- Malaysian stakeholders (National Council of Senior Citizen, Gerontological Association of Malaysia, Islamic Religious Council & Subject Matter Experts)
- Sustainable Development Growth (SDG)-Elderly Well-being**

NOVELTY/ ORIGINALITY

- A **new framework** for waqf to solve ageing society problem in Malaysia
- Adaption of **Theory of Planned Behaviour (TPB)** and **Maqasid Shariah** principles in framework development
- Waqf as a **new instrument** to sustain elderly well-being and life quality
- Elderly well-being index** for National Policy and Action Plan for Older Persons in Malaysia

METHODOLOGY

- Research Approach** - Qualitative Study (In-depth Interviews (Subject Matter Experts-SMEs))
- Sample** - JAWHAR, Yayasan Wakaf Malaysia, MAIWP, Darul Insyirah & Al-Ikhlâs
- Sampling Technique** - Purposive Sampling Technique
- Unit of Analysis** - Individual Unit
- Data Collection Period** - September 2020 - April 2021
- Data Analysis** - NVivo 12

SHARIAH COMPLIANCES

- Maqasid Shariah Principles** (Al-Din, Al-Nafs, Al-Aql, Al-Nasb, Al-Mal)
- Al-Falah** - Elderly Happiness and Well-being

| | |
|----------------|--------------------------------|
| Al-Din | Protection of religion |
| Al-Nafs | Protection of Life |
| Al-Aql | Protection of Mind |
| Al-Nasb | Protection of Honour & Dignity |
| Al-Mal | Protection of Wealth |

AWARDS & PUBLICATIONS

- Fundamental Research Grant Scheme (FRGS)** A New Framework for Waqf to Solve Ageing Society Problem (600-IRMI/FRGS 5/3 (248/2019) - RM85,300
- International Virtual Expo of Innovation Product and System Design 2021** (In-ViDE 2021)-A New Framework of Social Factors And Waqf Fund to Improve Elderly Well-being in Malaysia, 11-14 November 2021
- Mohd Fadzil, S. N., Osman, I., Ismail, S., Mohd Hashim, M. J. and Khamis, M. R. (2021). **Does financial support improve the well-being of the elderly?** AIP Conference Proceedings 2347, 020182 (2021) <https://doi.org/10.1063/5.005177>
- Mohd Fadzil, S. N., Osman, I., Ismail, S., Mohd Hashim, M. J. and Khamis, M. R. (2021). **Impact of Social Support: Developing A New Conceptual Framework for Well-being of the Elderly.** 6th International Soft Science Conference 2020
- LY2021M03673** (CopyRight)